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Form No. 182-S.C10M 2-53				an /	
STATE OF SOUTH CAROLINA	· / }	70	2-10	100.	
COUNTY OF LACENITALE	}		-		
KNOW ALL MEN BY THESE PRESENTS.	That	221	Granit	H	•
KNOW ALL MEN BI THESE I RESERTS,	That		to letter six books	· · · · · · · · · · · · · · · · · · ·	
			., , ,	grai	ntor (s)
		100		-	
of said County and State, in consideration of the DUKE POWER COMPANY, the receipt w			owledged do		
said DUKE POWER COMPANY, its successor					
in and upon that certain tract or lot of land s					
In the north ly	2 I	0	,	•	
IN The fluid way		AHUM (
in the youth fly	Milks	Ri Ho	nest.	(1)	
In the Oant like	Elm	or to	Luzerz	ls	•
Do the wall of the	\mathcal{O}	1 F	3		
IN Vice Lengthy	LAL	1- 1	J. L. Z1/V	· 	
and to construct, maintain and operate in, upo	on and th	rough said pro	emises, in a p	roper mann	er, with
poles, wires and other necessary apparatus an	•				
ty, and for telephone purposes, together wit		•	•	•	
ourpose of inspecting said line and making					
the right at all times to cut away and keep cl					
n any way, endanger the proper maintenance					
relocate said line over said premises to confor	rm to any	iuture nign	way relocatio	n, widening	or m
provement.			•		:
	r .	,	•	: •	
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•		,	1		•
IN WITNESS WHEREOF, the said granto	er (s) do	Az hereunt	o set 1/1/2 h	and (s)-and	seal (s
	-4		0 1000000000000000000000000000000000000	\frac{1}{2},	,-
this 17th day of March 19		ž,		•	
Signed, sealed and delivered in the presence o	of:	/		,	
Elmer L Walson		VAAI	Brown	alt.	(SEAL
		00			
Low Ellen H Barnett					(SEAL
			<u>-</u>		
,					
• •	•	i.			
STATE OF SOUTH CAROLINA	}	88.			
COUNTY OF A NUMBER			()		
Personally appeared before me	mu	L, Wi	loon		and ma
oath that saw the within na	amed A	19,190	amlir	<i>II</i>	
VALUE DESCRIPTION OF THE PROPERTY OF THE PROPE	///				"siį
seal, and as Min act and deed deliver	the with	in written ins	trument, and	that	
with The Ollen H. Barne	# wi	tnessed the ex	ecution there	of.	
7	day of	1 1)		1/2	
Sworn to before me this		Clin	en ZIA	12/11/	(SEA